



## LONDON EXECUTIVES ASSOCIATION MEMBERSHIP APPLICATION FORM

Date: \_\_\_\_\_

Legal Name of Company: \_\_\_\_\_

Operation Name (If different): \_\_\_\_\_

Address1: \_\_\_\_\_ City: \_\_\_\_\_ Postal Code: \_\_\_\_\_

Telephone: \_\_\_\_\_ Fax: \_\_\_\_\_ Cellular: \_\_\_\_\_

Prospective Member's Name: \_\_\_\_\_

Email Address: \_\_\_\_\_ Webpage: \_\_\_\_\_

Home Address: \_\_\_\_\_

Telephone/s: \_\_\_\_\_ Birth Month: \_\_\_\_\_

Spouse's Name: \_\_\_\_\_ Anniversary Month: \_\_\_\_\_

Alternate's Name: \_\_\_\_\_ Position in Company: \_\_\_\_\_

Prospective member's position with the Company: \_\_\_\_\_

Name and Title of your immediate superior: \_\_\_\_\_

Date you started with the Company: \_\_\_\_\_ Date Company was founded: \_\_\_\_\_

Billing Address: \_\_\_\_\_

Company is: Corporation  Partnership  Sole Proprietorship

Company is: London Owned & Operated  Head Office outside London

Head Office Address: Same as Above  Or: \_\_\_\_\_

Type of Business: Manufacturing  Service  Wholesale/ Retail  Other

Specify: \_\_\_\_\_ Number of Employees: \_\_\_\_\_

Classification under which your company is making this application: \_\_\_\_\_

What Percentage of total business does the above classification represent?

\_\_\_\_\_ (Must be over 75%).

Additional lines, products or services, if any: \_\_\_\_\_

**Briefly describe:**

Business activities of your company: \_\_\_\_\_

\_\_\_\_\_

Products and services offered: \_\_\_\_\_

\_\_\_\_\_

**Please list other associations, clubs, organizations, etc. that you are currently a member of, and your positions held:**

Name of Organization:

Position:

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

Professional licenses or affiliations: \_\_\_\_\_

**Please list three references: (two business and one personal) (one reference has to be external of the LEA)**

Name	Company	Email Address	Phone
(B) _____	_____	_____	_____
(B) _____	_____	_____	_____
(P) _____	_____	_____	_____

**Notice of Application** - Applicants may be elected to membership in the LEA by the unanimous vote of the Directors and reading at 3 consecutive luncheons. During this period any member may file a written objection with the Board of Directors to the applicant, after which the Board will make the final decision on the applicant.

LEA Sponsor's Name and Signature:

LEA Sponsor's Company:

\_\_\_\_\_  
\_\_\_\_\_

\_\_\_\_\_

Proposed member is:

Business acquaintance of Sponsor

Personal acquaintance of Sponsor

Applicant's Signature: \_\_\_\_\_ Date: \_\_\_\_\_  
(\*NOTE 1, \*\* NOTE 2)

Date: Accepted  Rejected  \_\_\_\_\_

LEA President's Signature: \_\_\_\_\_

**\*NOTE 1:** Applicant's signature warrants they are responsible for all membership dues, regardless of attendance. **Initials:** \_\_\_\_\_

**\*\* NOTE 2:** An application fee of \$425 + 55.25 HST (\$480.25) and the initial Quarter Dues of \$395.00 + \$51.35 HST (\$446.35) must accompany this application and will be cashed only upon acceptance. **Initials:** \_\_\_\_\_